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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 1 MARCH 2023, 2.30 PM
Venue	COMMITTEE ROOM 4, COUNTY HALL
Membership	Councillor Michael (Chair) Councillors Gibson and Gunter

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Variation of a Premises Licence - The Globe, Albany Road** *(Pages 3 - 16)*

3 **Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services

Date: Thursday, 23 February 2023

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